BE IT REMEMBERED THAT THE ANDERSON COUNTY BOARD OF COUNTY COMMISSION MED IN REGULAR SESSION ON FEBRUARY 16, 2010 WITH THE FOLLOWING COMMISSIONERS PRESENT: MURRELL ALBRIGHT, MARK ALDERSON, DAVID BOLLING, ROBIN BILOSKI, MIKE COX, JERRY CREASEY, CHUCK FRITTS, SCOTT GILLENWATERS, DOUG HAUN, WHITEY HITCHCOCK, MYRON IWANSKI, ROBERT MCKAMEY, JOHN SHUEY, TRACY WANDELL AND JERRY WHITE.

Prayer given by Chaplain Darrell Cook.

Pledge led by Commissioner Biloski.

1. Commissioner Fritts moved to approve the Consent Agenda with the following: January 19, 2010 County Commission minutes, approval of Notaries and Bonds, Budget Minutes - Group II School Transfers (excluding Items 6,8-11) and Conservation Board Minutes (2-8-10). Seconded by Commissioner Albright. Motion carried by voice vote.

Notaries

Ron Alsobrooks
Bridget W Boling
Ellen K Carr
Tiffany A Casey
Laura M Collins
Christine M Conner
Kaira Donehew
Deidre M Elkins
Brandy L Fox
Catherine C Freels
Janet Pope Hails

Venessa Hernandez
Kristi Lyons
Teresa Gene Morgan
Amy N Rayfield
Karen I Reid
C Lynette Seeber
Katherine Sellers
Suzanne Solomon
Theda D Stephens
William Suffridge

Notary Bonds

Western Surety
G Kay Anderson-Miller
Whitney D Clement
Hilda DeSha
Laci D King
LaVern H Meyers
Cynthia Miller
JoAnn Shubert Oran
Cleona P Smith
Vanessa Thacker
Kathy Gail Wetmore

RLI Surety Brook Burney Dawn Feulner

Liberty Mutual Penny Guyton SBCA Surety
Christine Baker
Glen S King
Joseph E King
Shirley R King
Donna A Newberry
Steve G Smith

State Farm
Jenny Lynn Gregg
Stan R Hatmaker
Dana L Pemberton
Paula R Murphy Trujillo

Notary At Large Patricia M Martin

Merchants Bonding Merle L Keever

2. Commissioner White moved to approve amended agenda. Seconded by Commissioner Bolling. Motion carried by voice vote.

Amended by Commissioner McKamey to hear discussion of the Johnson Controls under Presentations of Reports. Seconded by Commissioner White. Motion carried by voice vote.

3. Commissioner Biloski moved to approve resolution honoring the League of Women Voters. Seconded by Commissioner Creasey. Motion carried by voice vote.

4. Commissioner Biloski moved to approve the resolution honoring Beverly Burgan. Seconded by Commissioner White. Motion carried by voice vote.

Nominating Commissioner

- 5. Commissioner Alderson moved to approve recommendation from the Nominating Committee of Bruce Hale to fill an unexpired term ending 9/2010 and Gerald Cooksley to fill an unexpired term ending 9/2011 on the Anderson County Beer Board. Seconded by Commissioner Shuey. Motion carried by voice vote.
- 6. Commissioner McKamey moved to approve the recommendation from the Operations Committee the concept contract with Johnson Controls with an eighteen-year payback and the scope is to include a new roof at the Anderson County Detention Facility. Seconded by Commissioner Cox.

Voting Aye: Albright, Alderson, Bolling, Biloski, Cox, Fritts, Gillenwaters, Hitchcock, Iwanski, McKamey, Wandell and White. NO: Creasey, Haun and Shuey. Absent: Alley. Motion carried.

School Report

No action taken at this time.

County Mayor Report

7. Commissioner Iwanski moved to approve recommendation from County Mayor Lynch to the Board of Probation and Parole the following Jada Tice with term ending 9/2013 and Nick Dongarra with term ending 9/2012. Seconded by Commissioner Bolling. Motion carried by voice vote.

8. Commissioner Cox moved to approve funding for the Anderson County Health Council Dental Program in the amount \$12,250.00. Seconded by Commissioner Fritts.

Voting Aye: Albright, Alderson, Bolling, Biloski, Cox, Creasey, Fritts, Gillenwaters, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. Absent: Alley. Motion carried.

| Increase Revenue Code: | | |
|----------------------------|-------------------|-----------|
| 101-44570-2001 | United Way | 10,250.00 |
| 101-43180-2001 | Fees | 2,000.00 |
| | Total | 12,250.00 |
| | | |
| Increase Expenditure Code: | | |
| 101-55160-348-2001 | Postage | 200.00 |
| 101-55160-307-2001 | Communications | 200.00 |
| 101-55160-435-2001 | Office Supplies | 300.00 |
| 101-55160-349-2001 | Printing | 200.00 |
| 101-55160-790-2001 | Office Equipment | 500.00 |
| 101-55160-413-2001 | Medical Equipment | 1,125.00 |
| 101-55160-336-2001 | Equipment Repair | 500.00 |
| 101-55160-355-2001 | Travel | 200.00 |
| 101-55160-131-2001 | Salaries | 8,335.00 |
| 101-55160-201-2001 | Social Security | 569.14 |
| 101-55160-212-2001 | Medicare | 120.86 |
| | Total | 12,250.00 |

9. Commissioner McKamey moved to approve House Bill 2415, An Act to repeal Chapter 394 of the Private Acts of 1947. Seconded by Commissioner Albright.

Voting Aye: Albright, Alderson, Bolling, Biloski, Cox, Creasey, Fritts, Gillenwaters, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. Absent: Alley. Motion carried.

Purchasing Committee Report

- 10. Commissioner Fritts moved to approve recommendation from Purchasing Committee a contract with Pitney Bowes for the Anderson County Mailroom postage meter rental. Seconded by Commissioner White. Motion carried by voice vote. (See Purchasing Dept.)
- 11. Commissioner Fritts moved to approve recommendation from the Purchasing Committee a contract with National Reimbursement Group a ten one-year extensions for the Anderson County Emergency Services Department for EMS billing & collection services pending adding penalty for early termination to contract, performance bond and liability information. Seconded by Commissioner White.

Amended by Commissioner Bolling out source all positions in the department at same pay. Seconded by Commissioner McKamey. Amendment carried by voice vote.

Amended motion carried by voice vote. NO: Haun.

12. Commissioner Fritts moved to approve the five months contracts for Mayfield - Ice Cream, Sysco of Knoxville - Food/Non-Food, Son Shine Produce - Produce as per the Knox County Bids. Seconded by Commissioner Bolling. Motion carried by voice vote.

"10 minute recess"

Audit Committee Report

13. Commissioner Iwanski moved to accept and closeout Audit Findings regarding 09.02 and 09.03 in the Clerk and Master Office. Seconded by Commissioner Gillenwaters. Motion carried by voice vote.

Budget Committee Report

14. Commissioner Fritts moved to approve written request from the Anderson County School the following appropriations 141 - 142.101 - 141. Seconded by Commissioner Albright.

Voting Aye: Albright, Alderson, Biloski, Bolling, Cox, Creasey, Fritts, Gillenwaters, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. Absent: Alley. Motion carried.

Increase Expenditure Code:

141-71100-117 Extended Contract \$25,000.00

Decrease Reserve Code:

141-34379 Reserved for Career Ladder-

Extended Contract \$25,000.00

Increase Revenue Code:

142.101-43543 Other-Oneida City Schools \$8,000.00

Increase Expenditure Code:

142.101-72210-524 Title I, A – Staff Development \$8,000.00

Increase Expenditure Code:

Decrease Expenditure Code:

141-71100-429-9113 RPDC – Instructional Mat. & Sup. \$1,500.00

15. Commissioner Fritts moved to approve written request from the Anderson County School Department the following transfers in 141, 142.101 and 142.411. Seconded by Commissioner Albright. Motion carried by voice vote.

| Increase Expenditure Cod | es: | |
|---------------------------------|---|------------------|
| 141-72320-349 | Printing, Stationery and Forms | \$440.00 |
| 141-72520-206 | Life Insurance | 100.80 |
| 141-72610-213 | Payments to Retirees | 3,300.00 |
| 141-72620-105 | Supervisor | 57,700.00 |
| | Total Expenditures Increased | \$61,540.80 |
| Decrease Expenditure Cod | les: | |
| 141-72320-336 | Maintenance and Repair Services- | |
| | Equipment | \$440.00 |
| 141-72520-204 | State Retirement | 100.80 |
| 141-72610-166 | Custodial Personnel | 3,300.00 |
| 141-72620-167 | Maintenance Personnel | <u>57,700.00</u> |
| | Total Expenditures Decreased | \$61,540.80 |
| Increase Expenditure Cod | es: | |
| 142.101-72210-524 | Staff Development | \$12,000.00 |
| 142.101-72310-513 | Worker's Comp | <u>6,243.00</u> |
| | Total Expenditures Increased | \$18,243.00 |
| Decrease Expenditure Cod | les: | |
| 142.101-71100-429 | Instructional Materials & Supplies | \$12,000.00 |
| 142.101-71100-513 | Worker's Comp | <u>6,243.00</u> |
| | Total Expenditures Decreased | \$18,243.00 |
| Increase Expenditure Cod | <u>e:</u> | |
| 142.411-72310-513 | Worker's Comp | \$27.00 |
| Decrease Expenditure Code: | | |
| 142.411-71100-513 | Worker's Comp | \$27.00 |

16. Commissioner Fritts moved to approve written request from Department Heads the following appropriations. Seconded by Commissioner Albright.

Voting Aye: Albright, Alderson, Biloski, Bolling, Cox, Creasey, Fritts, Gillenwaters, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. Absent: Alley. Motion carried.

| Inguaga Evnanditura Ca | doge | |
|---|---------------------------------|-----------------|
| <u>Increase Expenditure Coo</u> 101-52200-399-2000 | Gov Deals Admin, Fee | \$1,670.00 |
| 101-52200-355-2000 | Part-Time—Surplus | 1,200.00 |
| 101-52200-499 | Surplus Supplies & Materials | 1,528.00 |
| | Total Expenditures Increased | \$4,398.00 |
| Increase Revenue Codes: | | |
| 101-44530-2000 | Gov Deals Admin Fee | \$1,670.00 |
| 101-44530-1000 | Gov Deals Cost to Conduct Sale | <u>2,728.00</u> |
| | Total Revenues Increased | \$4,398.00 |
| Increase Revenue Code: | | |
| 101-47590-2005 | Federal Through State – | |
| | DOE Grant for FY10 | \$1,000.00 |
| Increase Expenditure Co | des: | |
| 101-54410-499-2005 | Other Supplies & Materials | \$1,000.00 |

| Daguaga Dagawa Cadaga | | |
|---|--|-------------------------|
| <u>Decrease Reserve Codes:</u> 115-34990-4501 | Norris-Gates Grant Reserve | \$230.18 |
| 115-34990-4502 | Norris-Pettway Grant Reserve | 1,000.00 |
| 115-35140 | Norris-Local Reserve Funds | 1,169.80 |
| | Total Reserves Decreased | \$ 2,399.98 |
| Increase Expenditure Cod | <u>le</u> : | . , |
| 115-56500-719-4001 | Office Equipment | \$2,399.98 |
| | | |
| <u>Decrease Reserve Code</u> : | | φ = = 00 = c |
| 115-35130 | Lake City-Local Reserve Funds | \$5,520.56 |
| Increase Expenditure Cod | los. | |
| 115-56500-348-3001 | Postage | \$300.00 |
| 115-56500-355-3001 | Travel | 230.56 |
| 115-56500-432-3001 | Books | 3,000.00 |
| 115-56500-499-3001 | Supplies | <u>1,990.00</u> |
| | Total Expenditures Increased | \$ 5,520.56 |
| | • | , |
| | | |
| Decrease Reserve Code: | | |
| 115-35110 | Briceville-Local Reserve Funds | \$1,000.00 |
| | | |
| Increase Expenditure Cod | | 41 000 00 |
| 115-56500-499-1001 | Other Supplies | \$1,000.00 |
| | | |
| Decrease Reserve Code: | | |
| 115-35140 | Norris-Local Reserve Funds | \$5,513.18 |
| | Troffis Boear Reserve Lands | φομείοιιο |
| Increase Expenditure Cod | les: | |
| 115-56500-435-4001 | Office Supplies | \$1,307.75 |
| 115-56500-348-4001 | Postage | 300.00 |
| 115-56500-499-4001 | Other Supplies | 615.73 |
| 115-56500-432-4001 | Books | 3,074.70 |
| 115-56500-355-4001 | Travel | 200.00 |
| 115-56500-524-4001 | Staff Development | 15.00 45.512.19 |
| | Total Expenditures Increased | \$5,513.18 |
| Increase Revenue Code: | | |
| 101-47990-1001 | Direct Federal Grant | \$47,801.00 |
| | _ = == = = = = = = = = = = = = = = = = | + |
| Increase Expenditure Cod | <u>les</u> : | |
| 101-51720-189-1001 | Other Salaries & Wages | \$31,590.00 |
| 101-51720-201-1001 | Social Security | 1,958.58 |
| 101-51720-204-1001 | Retirement | 1,159.35 |
| 101-51720-206-1001 | Life Insurance | 60.00 |
| 101-51720-207-1001 | Medical Insurance | 7854.46 |
| 101-51720-208-1001 | Dental Insurance | 595.20 |
| 101-51720-209-1001 101-51720-209-1000 | S/T Disability L/T Disability | 139.97 103.30 |
| 101-51720-210-1001 | Unemployment | 42.00 |
| 101-51720-212-1001 | Medicare | 458.06 |
| 101-51720-307-1001 | Cellular | 630.00 |
| 101-51720-435-1001 | Office Supplies | 200.00 |
| 101-51720-451-1001 | Uniforms | 150.00 |
| 101-51720-425-1001 | Gasoline | 760.08 |
| 101-51720-709-1001 | Data Processing Equipment | 2,100.00 |
| | Total Expenditures Increased | \$4 7,801.00 |
| | | |
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Increase Expenditure Code:

101-55190-799-3500 Other Capital Outlay H1N1 \$10,863.00

Decrease Reserve Code:

101-35144 Dental-Designation \$5,900.00

<u>Decrease Expenditure Code:</u>

101-55190-349-3500 Printing, Stationary, & Forms \$4,963.00

Increase Expenditure Code:

101-55160-790 Other Equipment \$3,180.00

Decrease Reserve Code:

101-35144 Dental-Designation \$3,180.00

Increase Revenue Code:

118-44530 Sale of Equipment \$7,838.59

Increase Expenditure Codes:

 118-55130-335
 Building Maint/Repair
 \$2,000.00

 118-55130-452
 Utilities
 7,138.59

 Total Expenditures Increased
 \$9,138.59

Decrease Expenditure Code:

118-55130-359 Disposal Fees \$1,300.00

17. Commissioner Fritts moved to approve written request from Library the following transfer. Seconded by Commissioner Bolling. Motion carried by voice vote.

Decrease Expenditure Code:

115-56500-129-3000 Librarians \$4,564.00

Increase Expenditure Code:

115-56500-207-3000 Medical Insurance \$4,564.00

18. Commissioner Iwanski moved to approve written request to increase Undesignated Fund. Seconded by Commissioner Fritts. Motion carried by voice vote.

Decrease Reserve Codes:

| 101-35186 | Designated – Courthouse Reward | \$1,500.00 |
|-----------|---|-----------------|
| 101-35200 | Designated – Election Commission | <u>2,500.00</u> |
| | Total Reserves Decreased | \$4,000.00 |

Increase Reserve Code:

101-39000 Undesignated Fund Balance \$4,000.00

19. Commissioner Fritts moved to approve written from the Conservation Board the following appropriation. Seconded by Commissioner Iwanski.

Amended by Commissioner Hitchcock to increase revenue Recreation Fees. Seconded by Commissioner Bolling. Amendment carried by voice vote.

Amended motion carried by voice vote.

Increase Revenue Code:

101-43340 Recreation Fees \$5,000.00

Increase Expenditure Code:

101-51240-799 Other Capital Outlay \$5,000.00

20. Commissioner Cox moved to approve written request from Marlow Fire Department the following appropriation. Seconded by Commissioner McKamey.

Voting Aye: Albright, Alderson, Biloski, Bolling, Cox, Creasey, Fritts, Gillenwaters, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. Absent: Alley. Motion carried.

Increase Expenditure Codes:

101-54410-316-9998 Contributions \$9,500.00

Decrease Reserve Code:

101-39000 Undesignated Fund Balance \$9,500.00

21. Commissioner McKamey moved approve Logic Workers Compensation Fund for \$85,000. Seconded by Commissioner White.

Amended by Commissioner Gillenwaters to fund an amount \$75,000 from designated fund reserve. Seconded by Commissioner Hitchcock. Motion carried by voice vote. NO: Wandell.

Amended by Commissioner McKamey to fund the remaining amount from the Designated Fund Reserve. Seconded by Commissioner Gillenwaters. Motion carried by voice vote. NO: Wandell.

Amended motion carried by voice vote. NO: Wandell.

Increase Expenditure Code:

| 101-51900-513 | Worker's Compensation | 83,214.26 | |
|--------------------|---------------------------|-----------|--|
| Decrease Reserve (| Code: | | |
| 101-35130 | Designated Health Site | 75,000.00 | |
| 101-35151 | Designated Generator | 10,000.00 | |
| Increase Code: | | | |
| 101-39000 | Undesignated Fund Balance | 1,785.74 | |

Operations Committee Report

22. Commissioner McKamey moved to approve a General Obligation Bonds not exceed \$3,000,000.00 for certain energy conservation measures, updates, construction and renovation to County buildings including the purchase of a new roof for the Anderson County Detention Center. Seconded by Commissioner Biloski.

Voting Aye: Albright, Alderson, Biloski, Bolling, Cox, Fritts, Gillenwaters, Iwanski, McKamey, Wandell and White. NO: Creasey, Haun and Shuey. Absent: Alley. Motion carried.

23. Commissioner McKamey moved to approve recommendation from the Operations Committee the Tax Freeze Agreement between Anderson County, Tennessee and the City of Clinton. Seconded by Commissioner Bolling. Motion carried by voice vote.

- 24. Commissioner McKamey moved to approve recommendation from Operations Committee the placement of additional security cameras in the Anderson County Courthouse. Seconded by Commissioner Bolling. Motion carried by voice vote.
- 25. Commissioner McKamey moved to approve recommendation from Operations Committee the concept with BK & T Energy Solutions. Seconded by Commissioner White.

Voting Aye: Cox, Creasey, Fritts, Haun, McKamey, Shuey and White. NO: Albright, Alderson, Biloski, Bolling, Gillenwaters, Hitchcock, Iwanski and Wandell. Absent: Alley. Motion failed.

26. Commissioner Iwanski moved to request the County Mayor not to purchase future black boxes pertaining to saving electricity. Seconded by Commissioner Biloski. Motion failed by voice vote.

Rules Committee

27. Commissioner Gillenwaters moved to approve recommendation from the Rules Committee to amend Rule IX to include "Any citizen serving on a committee, board or commission appointed by the County Commission must be a resident of Anderson County". Seconded by Commissioner Hitchcock. Motion carried by voice vote.

New Business

28. Commissioner McKamey moved to approve requesting to properly re-classify the position of Veterans Service Officer from Level 7, step 10 (i.e. Administrative Assistant/Building Inspector? To Level 8, step 8 equivalent to Office Manager/Director. Seconded by Commissioner Hitchcock.

Amended by Commissioner Wandell to fund step through Travel for Staff. Seconded by Commissioner Albright. Motion carried by

Voting on Amended Motion: Albright, Alderson, Biloski, Bolling, Cox, Creasey, Haun, Hitchcock, Iwanski, McKamey, Shuey, Wandell and White. NO: Fritts and Gillenwaters. Absent: Alley.

Increase Code:

101-58300-101 Administrative Officer 1,053.00

Decrease Code:

101-51100-355-1000 Staff Travel 1,053.00

- 29. Commissioner Fritts moved to approve request from Claxton Elementary School of \$500.00 Waste Management Funds for 4^{Th} grade field trip to TN Historical Society in Knoxville. Seconded by Commissioner Wandell. Motion carried by voice vote.
- 30. Commissioner White moved to approve request from Grand Oaks Elementary School \$500.00 Waste Management Funds to purchase safety materials and supplies. Seconded by Commissioner Cox. Motion carried by voice vote.

Adjourn.

Mark Alderson, Chairman Jeff Cole
County Commission County Clerk